

## Four Cs MAT – Register of Business/Pecuniary Interests 2025/26

|                     |                          |                                 |                   |
|---------------------|--------------------------|---------------------------------|-------------------|
| <b>School Name:</b> | <b>FULBRIDGE ACADEMY</b> | <b>Date Produced / Updated:</b> | <b>17/07/2026</b> |
|---------------------|--------------------------|---------------------------------|-------------------|

(Entries to be in alphabetical order of surname)

| <b>Role<br/>(eg Trustee /<br/>Governor /<br/>Headteacher)</b> | <b>Name</b>     | <b>Current<br/>Employment:</b><br><br><i>Include:</i> <ul style="list-style-type: none"> <li>Company Name</li> <li>Nature of business</li> <li>Nature of interest</li> <li>Start date</li> </ul> | <b>Appointments<br/>(directorships /<br/>trusteeships<br/>etc)</b><br><br><i>Include:</i> <ul style="list-style-type: none"> <li>Detail</li> <li>Start date</li> </ul> | <b>Investments /<br/>Shareholdings</b><br><br><i>Include:</i> <ul style="list-style-type: none"> <li>Detail</li> <li>Start date</li> </ul> | <b>Transactions<br/>between the<br/>charity and<br/>either person<br/>or<br/>organisation<br/>noted</b> | <b>Connected<br/>person that<br/>have interest<br/>in any<br/>dealings with<br/>charity</b> | <b>Any gifts or<br/>hospitality<br/>because of<br/>position in<br/>charity</b> | <b>Any other<br/>relevant<br/>information</b> | <b>Date of<br/>Appointment</b> | <b>Term<br/>of<br/>Office</b> | <b>Appointed<br/>by (eg Trust<br/>Board,<br/>LGC,<br/>Parents,<br/>Staff)</b> | <b>Attendance at<br/>meetings<br/>2024/25</b> |
|---------------------------------------------------------------|-----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|-----------------------------------------------|--------------------------------|-------------------------------|-------------------------------------------------------------------------------|-----------------------------------------------|
| Chair of Governor                                             | Karen Hingston  | Retired                                                                                                                                                                                          | None                                                                                                                                                                   | None                                                                                                                                       | None                                                                                                    | None                                                                                        | None                                                                           | No                                            | 20.07.2025                     | 4                             | Co-Opted                                                                      | 2/4                                           |
| Vice Chair of Governor                                        | David Chandler  | i)Cambridge University Press<br>ii)Educational Publishing and Assessments<br>iii) Data Analyst (02/2011 to Present)                                                                              | None                                                                                                                                                                   | None                                                                                                                                       | None                                                                                                    | None                                                                                        | None                                                                           | No                                            | 07.09.2024                     | 4                             | Parents                                                                       | 4/4                                           |
| Governor                                                      | Scott Biggs     | i) Bromcom Computers<br>ii) Education Technology<br>iii) Senior Education Consultant (01/2020 to Present)                                                                                        | None                                                                                                                                                                   | None                                                                                                                                       | None                                                                                                    | Amy Erskine (Sister)                                                                        | None                                                                           | None                                          | 01.09.2023                     | 4                             | Co-Opted                                                                      | 3/4                                           |
| Governor                                                      | Asim Mahmood    | Arcadu 07/2022 Assistant Project manager                                                                                                                                                         | None                                                                                                                                                                   | None                                                                                                                                       | None                                                                                                    | None                                                                                        | None                                                                           | None                                          | 29/09/2023                     | 4                             | Community                                                                     | 1/4                                           |
| Governor                                                      | Kerry McMichael | i) Anglia Ruskin University (06/2021 to present)<br>ii) Course Director                                                                                                                          | None                                                                                                                                                                   | None                                                                                                                                       | None                                                                                                    | None                                                                                        | None                                                                           | None                                          | 29/09/2023                     | 4                             | Co-Opted                                                                      | 3/4                                           |

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*(Entries to be in alphabetical order of surname)*

[illegible]

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(Entries to be in alphabetical order of surname)

| Role<br>(eg Trustee / Governor / Headteacher) | Name | Current Employment:<br><br><i>Include:</i> <ul style="list-style-type: none"><li>Company Name</li><li>Nature of business</li><li>Nature of interest</li><li>Start date</li></ul> | Appointments (directorships / trusteeships etc)<br><br><i>Include:</i> <ul style="list-style-type: none"><li>Detail</li><li>Start date</li></ul> | Investments / Shareholdings<br><br><i>Include:</i><br><br><i>Detail</i><br><i>Start date</i> | Transactions between the charity and either person or organisation noted | Connected person that have interest in any dealings with charity | Any gifts or hospitality because of position in charity | Any other relevant information | Date of Appointment | Term of Office | Appointed by (eg Trust Board, LGC, Parents, Staff) | Attendance at meetings 2024/25 |
|-----------------------------------------------|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|------------------------------------------------------------------|---------------------------------------------------------|--------------------------------|---------------------|----------------|----------------------------------------------------|--------------------------------|
|                                               |      |                                                                                                                                                                                  |                                                                                                                                                  |                                                                                              |                                                                          |                                                                  |                                                         |                                |                     |                |                                                    |                                |
|                                               |      |                                                                                                                                                                                  |                                                                                                                                                  |                                                                                              |                                                                          |                                                                  |                                                         |                                |                     |                |                                                    |                                |
|                                               |      |                                                                                                                                                                                  |                                                                                                                                                  |                                                                                              |                                                                          |                                                                  |                                                         |                                |                     |                |                                                    |                                |
|                                               |      |                                                                                                                                                                                  |                                                                                                                                                  |                                                                                              |                                                                          |                                                                  |                                                         |                                |                     |                |                                                    |                                |

RESIGNATIONS

## Four Cs MAT – Register of Business/Pecuniary Interests 2025/26

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